Boise, Idaho
J. Feb., 8th 1942 St. Alphonsus Hospital Rev. aloysius Ellaeuria C. M.F Kev. Dear Father Please forgive me in being so neglegent in answering Your letter as well as thanking Towfor Your Christmas greeting and good prayers in my behalf time pass so rapidly that the days and weeks pass and here we are Lent almost, I received the Badges and delivered them to the owner Father was very greatiful to You and Sister for them said he will remember you both in his mass, Jam very thankful to you for the many favours and blessings you have obtained for me, I will pray continually for you in return Miss Hardy was here a few days ago to see me she has her mind settled that she is going to be a religious in our Order of the Holy Cross, she told me she received a nice letter from You before she left for here, she told me it was a great help to her, and as soon as she got home she was going to write to You again, Iwas glad to hear her say she was going to be a Sister of Holy Cross, it is all her own choice, altho. I feel it is all due to Jour prayers

for here pleases letter heep his in how prayers that holemany give

for her, please Father keep her in Your prayers that God may give her the grave and courrage to perevere, and make the sarrifice complete, when ever you see Sister, again ask her toask that grace for her from our Lord, being an only girl in the family having all that the world could offer you will understand that the sacrefice on her park will appear harder to her for awhile to submit to novitiate life and rules, I am going to have her write to your often because of you having charge of a novitiate Joursely I know you will be of an immence help to her by Four advice as well as prayers, Ifeel she will be happy as she seem very much in ernest and going about it with the right attitude I hope you keep real well, thanking you for all your prayers for me I give You a holy cross day each week as well as keep you in my prayers always Jam as ever Your grund in f. m.f. Lister M. Mildrida Gradier of the Holy Cross who told me she resinch as nice letter from the lefter and ligh for him, and toll me it umas is great hilly to his and is no no me who got home she was going to with to don't against some glad to bear his way also was going to he a bratte of Holy Cross, it is all her ours should although ful it is all less to down brayers

g. m.g. Jebruary 15, 1942 Reverend Father alongine Dear Father, I would like to tell you about over retreat in Beaverville. It was wonderful. I do not think I have ever made a retreat which gave me so much spiritual joeg. all Through it, it seemed to me that God much be thinking of me when the put on Father's lips the things he said. I wish of all, Father spoke about the love of God. I think he spent two days on this before he chose a new subject, but even when he did, he would always come back to love, and pay That was what all the other things amounted to - love. Father said so many shings that have always been ideals or convictions of mine that it really made me happy . In his talk on humility, Father

spoke of always remaining God's little children and of never even trying to grow up. That is something I have always liked. I like to Think of The little children around me and see how they love and trust me. Then I like to go to God in The same way. I always tell thin I do not see how He can refuse me, because I trust everything to Him. to Him. On the same day, Father spoke of confidence - he called it that, but to me it was real abandon That has grown with me for years now, just leaving all in Die hands knowing. that everything that He wills or permits is best. I have come to The place now where I cannot pray for Things, but I always ask But That His Haly Will may be done in whotever I am praying about. I like

to ask, too, That His Haly Will

may be done in all creatures and in all places throughout The world. Sometimes I tell Him That He is too good to refuse me This or That and That I know He will do it just because He loved me and like to make me happy. I cannot tell you how delicate God is toward me in just that way in so many seemingly little Things of everyday occurrence. To me of the love. I went shrough retreat always feeling that it held something special for me. Then when it was all over and I went to tell Frances gudby, she said, "It was all for you, wasn't it?" Father, what more can I say now? I de not know. The whole Thing skilled me so much with opicitual juy that it seemed at times I could not contain myself, but that

This joy voerflowed in tears which I could not hold back. Frances herself paid she thought it was just the vought of Bad's Love. Even before retreat, the thought of Bod's love and my desire to be this seemed to possess me so at times that it made me cry; I was so happy Before retreat, Frances and I had permission to have a visit which we enjoyed greatly. Frances and I have always lived each other since we first knew each other. (He were Movices together The first time Frances entered.) But our love has always been a silent one. Each of us seems to understand The other as well That There is nothing to say and wer very silence says more than marke could ever tell. I have always felt that Frances knows all about me without anyone's having to tell her. But this time we did talk at aur visit and in speaking.

about Gods love, Frances asked me if I had ever read "The Friumph of Love by Williamson. I told her we were reading it altogether for our spiritual reading in the community but That Sister Mary Catherine had paid That I should read it alone when mother finished it. Then Frances offered to let me use her capy of the back during retreat. I did read it all of it - and enjoyed it much. I think That even in The lad month, my desire to love God and be all His has increased greatly. It peems to me that the day of my perpetual voius on March 19 will be The greatest dry of my life. I like to think of it as the day of my espansals to Jens. I am preparing for it in That way. Father, and that day, may I please renew my consecration as a

victim of Divine Love! I would like to be another Christ, a living host which Jews The High Priest may left to The Eternal Father for the polastion of pauls. I would like to love And with enfinite love, with The Sacred Heart of His own Son, so that He may be loved in all fuloness and fought that He is not loved by so many I would like to give Him infinite joy and that is why I have asked Jesus to consume me in Die aun Divine Heart and when he has done that, to give me Die Heart with which to love Him. I also asked that for you, taker, and still so each time depray for you I have finished reading The brok on "The Secret Paths of Divine Love and since Marmione

Sponea Verbi is not back yet, I have another which Sister Mary Catherine told me about. It is a translation of St. Bernard's book on the Love of God and parts of his permens on The Canticle of Canticles. So far, I like it. I am reading Salaman's Cantrile of Canticles from The Old Testament so that I can understand ft. Bernard's commentary better. I did not intend writing all this when I began. I pray That it is And's Will That I should have done it. Please pray for me, Father, especially for March 19. Sister Mary Christine